

NOTICE OF MEETING

Meeting	Cabinet
Date and Time	Tuesday, 24th November, 2020 at 10.30 am
Place	Remote meeting
Enquiries to	members.services@hants.gov.uk

John Coughlan CBE
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting is being held remotely and will be recorded and broadcast live via the County Council's website.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. MINUTES OF PREVIOUS MEETING (Pages 3 - 26)

To confirm the minutes of the previous meeting

4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

6. A PROGRESS REPORT OF THE COUNTY COUNCIL'S RESPONSE TO THE COVID-19 CRISIS (Pages 27 - 44)

To consider a report of the Chief Executive providing an update on the County Council's response to the Covid-19 crisis.

7. FINANCIAL UPDATE AND BUDGET SETTING AND PROVISIONAL CASH LIMITS 2021/22 (Pages 45 - 96)

To consider a report of the Director of Corporate Resources providing a financial update and an update on budget setting and provisional cash limits 2021/22.

8. ANNUAL SAFEGUARDING REPORT – CHILDREN'S SERVICES 2019-20 (Pages 97 - 112)

To consider the annual report of the Director of Children's Services regarding safeguarding.

9. ADULT SAFEGUARDING (Pages 113 - 128)

To consider the annual report of the Director of Adults' Health and Care regarding safeguarding.

10. HAMPSHIRE COMMUNITY SAFETY STRATEGY GROUP (Pages 129 - 138)

To consider a report of the Director of Adults' Health and Care providing an update on the work of the Hampshire Community Safety Strategy Group.

11. ANNUAL PREVENT REPORT (Pages 139 - 146)

To consider a report of the Director of Adults' Health and Care providing information and assurance on the County Council's delivery of the PREVENT duties and responsibilities.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to observe the public sessions of the meeting via the webcast.